

# O.G. Bierstadt Schutzhund Club: Summer Trial Entry Form 2026

Event Date: July 4<sup>th</sup> and 5<sup>th</sup> 2026

**Judge:** USCA Don Yelle    **Location:** 6886 Willits Road Fostoria MI 48435    **(Please circle choices)**

## DOG INFORMATION

Registered Name:	Sex: Male / Female
Date of Birth (Month/Day/Year):	Breed:
Tattoo / Microchip #:	HOT: Yes / No
Working Titles:	CLUB/DATE of <b>Handler's</b> 1st BH:
Registration # :	USCA / AKC / Other _____
Scorebook # :                      USCA / GSDCA / DVG	OTHER _____

## HANDLER INFORMATION

Name:
Address:
City:    State:    Zip Code:
Telephone:    Email:
Organization: USCA / GSDCA / DVG / Other _____ Member #:    Exp Date:
<b>Copy of membership card/scorebook MUST be included with entry. Original MUST be handed in with scorebook.</b>
If permanent residence is outside the U.S. you must provide WUSV Organization and Membership # : _____

## OWNER INFORMATION

<input type="checkbox"/> Check here if same as Handler
Name:
Address:    Country:
City:    State:    Zip Code:

## ENTRY FEES (non-refundable)

**Mail check to lower right address**

**USCA ENTRY FEE:** \$100.00/Category    **NON USCA ENTRY FEE:** Plus \$30.00 Per Entry (\$130.00/\$180.00)    **(Circle title)**

IGP1 / IGP2 / IGP3 / FPr1 / FPr2 / FPr3 / UPr1 / UPr2 / UPr3 / GPr1 / GPr2 / GPr3 / BH-VT

IFH / IFH2 / IFH3 / IGP-FH (\$150.00) / AD

## RELEASE

Read the following statements carefully: It is hereby understood that every dog at this trial will be under the direct care of and control of its handler. The undersigned agrees to be fully responsible for any and all actions of their dog, including dogs owned by another but in the undersigned's care and to hold harmless all members, officers and directors of the host club, the United Schutzhund Clubs of America and any property owners associated with this event in case of an accident or injury. I hereby assume all responsibilities and liabilities for myself and my dogs and agree to abide by all USCA guidelines and rules.

## Owner/Handler/Agent Signature \_\_\_\_\_

**Make Checks payable to:** O.G. Bierstadt Schutzhund Club

**Send copy of front page of scorebook/titles/USCA card**

**rosettabarke@sbcglobal.net** 414-460-5035

**Mail to:** Rosetta Barke

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