# O.G. Bierstadt Schutzhund Club: Fall Trial Entry Form

Event Date: June 7-8, 2025

| | | |
|---|---|---|
| **Judge:** USCA Don Yelle | **Location:** Fostoria, Michigan 48435 | (**Please circle choices)** |

## DOG INFORMATION

| | |
|---|---|
| Registered Name: | Sex: Male / Female |
| Date of Birth (Month/Day/Year): | Breed: |
| Tattoo / Microchip #: | HOT: Yes / No |
| Working Titles: | |
| Registration # : | USCA / AKC / Other_____ |
| Scorebook # : USCA / GSDCA / DVG | OTHER_____ |

## HANDLER INFORMATION

| | | |
|---|---|---|
| Name: | | |
| Address: | | |
| City: | State: | Zip Code: |
| Telephone: | Email: | |
| Organization: USCA / GSDCA / DVG / Other_____ | Member #: | Exp Date: |
| **Copy of membership card MUST be included with entry. Original MUST be handed in with scorebook.** | | |
| If permanent residence is outside the U.S. you must provide WUSV Organization and Membership # :_____ | | |
| **Club** and **date** where **Handler** acquired first **BH**: | | |

## OWNER INFORMATION

| | | |
|---|---|---|
| ☐ Check here if same as Handler | | |
| Name: | | |
| Address: | | Country: |
| City: | State: | Zip Code: |

**ENTRY FEES** (non-refundable) **Mail check to lower right address**

| | | |
|---|---|---|
| **USCA ENTRY FEE:** $100.00/Category | **NON USCA ENTRY FEE:** $130.00/Category | (**Circle title)** |
| IGP1 / IGP2 / IGP3 / FPr1 / FPr2 / FPr3 / UPr1 / UPr2 / UPr3 / GPr1 / GPr2 / GPr3 / BH-VT | | |
| IFH / IFH2 | | |

## RELEASE

Read the following statements carefully: It is hereby understood that every dog at this trial will be under the direct care of and control of its handler. The undersigned agrees to be fully responsible for any and all actions of their dog, including dogs owned by another but in the undersigned's care and to hold harmless all members, officers and directors of the host club, the United Schutzhund Clubs of America and any property owners associated with this event in case of an accident or injury. I hereby assume all responsibilities and liabilities for myself and my dogs and agree to abide by all USCA guidelines and rules.

**Owner/Handler/Agent Signature**_____

**Make Checks payable to:** O.G. Bierstadt Schutzhund Club

**Send** copy of front page of scorebook/titles/USCA card

**rosettabarke@sbcglobal.net** 414-460-5035

**Mail to:** Rosetta Barke

5909 W. Helena Street Milwaukee, WI 53223